

Reformation Sunday

First Sunday of End Time



Grace Evangelical Lutheran Church
November 4, 2012



**830 N. First Ave
Tucson, AZ 85719**

Worshiping Sunday Morning
at 7:45 & 10:00

Welcome to Grace!

Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.



**9950 E. Rees Loop
Tucson, AZ 85747**

Worshiping Sunday Morning
at 10:00

www.GraceTucsonWELS.com

As We Gather

We welcome you in the name of Jesus Christ, the Lord and the Savior of all mankind. We are delighted that you have chosen to spend this hour of worship with us and pray that your faith will be strengthened and your spirit lifted as we exalt the Lord our God.

A Prayer Before Worship

Lord God, our refuge and strength, when the restless powers of this world and the fury of Satan rise up against your holy city, watch over it and keep it safe. Be with us in every time of trouble and bring us to the new Jerusalem where you live and reign, one God, now and forever. Amen.

A Few Notes About Our Service

The Order of Worship

God does not restrict us to specific orders of worship. We are free to worship him in many different ways. From ancient times Christians have chosen to use a "liturgy" to guide them in worship. The word "liturgy" means service. Liturgies are orders of worship which provide a solemn setting for songs and expressions of praise, repentance of sins, attentiveness to God's word, public profession of our faith, prayer, and support for his kingdom.

Dialogue

The Lutheran liturgies contain a series of dialogues between the worship leader and the assembled congregation, and between the congregation and God. The movements of the worship leader are significant; they point the direction of our worship. When the worship leader faces the altar, it signifies that the leader and congregation are speaking to God with prayers or praises. At other times when the leader faces the congregation he is acting as God's spokesman who brings God's word to God's people.

Sundays after Pentecost

We have entered into the non-festival half of the Church Year. We never leave behind Christ and his work for us which was the center of our attention in the festival half of the Church Year; but now the emphasis has shifted to the result of his work through the Word: the work of defining faith, of creating it and inspiring its fruits in the church collectively and in each of us individually.

DIVINE SERVICE I
Christian Worship Supplement

PRESERVICE MUSIC

*The Church's One
Foundation
By Samuel S. Wesley
1810-1876*

*Setting by Sandra
Eithun*

WELCOME

HYMN

O God, Our Lord, Your Holy Word
Christian Worship #204



1 O God, our Lord, Your ho - ly Word Was long a
2 Sal - va - tion true By faith in you — That is your
3 Lord, you a - lone This work have done By your free
4 Since you are mine, My Lord di - vine, Death holds no

hid - den trea - sure Till to its place It
gos - pel's preach - ing, The heart and core Of
grace and fa - vor. All who be - lieve Will
dread - ful ter - rors; Your pre - cious blood, My

was by grace Re - stored in full - est mea - sure.
Bi - ble lore In all its sa - cred teach - ing.
grace re - ceive Through Je - sus Christ, our Sav - ior.
high - est good, Has blot - ted out my er - rors.

For this to - day Our thanks we say And
In Christ we must Put all our trust, Not
And though the foe Would o - ver - throw Your
My thanks to you — Your Word is true! Ful -

glad - ly glo - ri - fy you. Your mer - cy show And
in our deeds or la - bor; With con - science pure And
Word with grim en - deav - or, All he has wrought Must
fill your prom - ise ev - er, And mer - cy give While

grace be - stow On all who still de - ny you.
heart se - cure Love you, Lord, and our neigh - bor.
come to naught — Your Word will stand for - ev - er!
here I live And heav'n - ly bliss for - ev - er.

Please stand

Minister: In the name of the Father and of the Son (+) and of the Holy Spirit.
Congregation: Amen.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.
C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

Kyrie



C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord have mer - cy on us. A - men.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.
C: **Amen.**

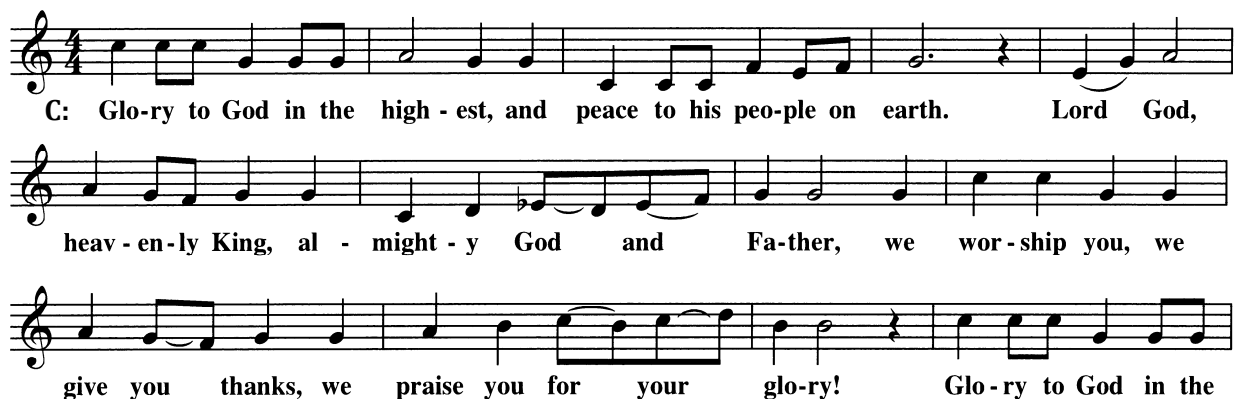
PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

GLORY TO GOD

Gloria in Excelsis

Please join in singing the response below following a brief introduction:



C: Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa-ther, we wor - ship you, we
give you thanks, we praise you for your glo-ry! Glo - ry to God in the

high - est and peace to his peo - ple on earth. *(music)* Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the

sin of the world; have mer - cy on us. You are seat - ed at the

right hand of the Fa - ther; re - ceive our prayer, re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his peo - ple on earth. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. Glo - ry to God, glo - ry to God!

PRAYER OF THE DAY

M: The Lord be with you.

C: **And also with you.**

M: Let us pray.

Gracious Lord, our refuge and strength, pour out your Holy spirit on your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the Church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated

THE WORD

The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.

FIRST LESSON

Shadrach, Meshach and Abednego replied to the king, "O Nebuchadnezzar, we do not need to defend ourselves before you in this matter. If we are thrown into the blazing furnace, the God we serve is able to save us from it, and he will rescue us from your hand, O king. But even if he does not, we want you to know, O king, that we will not serve your gods or worship the image of gold you have set up." Then Nebuchadnezzar was furious with Shadrach, Meshach and Abednego, and his attitude toward them changed. He ordered the furnace heated seven times hotter than usual and commanded some of the strongest soldiers in his army to tie up Shadrach, Meshach and Abednego and throw them into the blazing furnace. So these men, wearing their robes, trousers, turbans and other clothes, were bound and thrown into the blazing furnace. The king's command was so urgent and the furnace so hot that the flames of the fire killed the soldiers who took up Shadrach, Meshach and Abednego, and these three men, firmly tied, fell into the blazing furnace. Then King Nebuchadnezzar

Daniel 3:16-28

leaped to his feet in amazement and asked his advisers, "Weren't there three men that we tied up and threw into the fire?" They replied, "Certainly, O king." He said, "Look! I see four men walking around in the fire, unbound and unharmed, and the fourth looks like a son of the gods." Nebuchadnezzar then approached the opening of the blazing furnace and shouted, "Shadrach, Meshach and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach and Abednego came out of the fire, and the satraps, prefects, governors and royal advisers crowded around them. They saw that the fire had not harmed their bodies, nor was a hair of their heads singed; their robes were not scorched, and there was no smell of fire on them. Then Nebuchadnezzar said, "Praise be to the God of Shadrach, Meshach and Abednego, who has sent his angel and rescued his servants! They trusted in him and defied the king's command and were willing to give up their lives rather than serve or worship any god except their own God. (NIV)

From the Psalter for Christian Worship by Michael Morgan. Used by permission of Witherspoon Press, a Ministry of the General Assembly Council, Congregational Ministries Division, Presbyterian Church (U.S.A.), 100 Witherspoon Street, Louisville, KY 40202.

Refrain text: Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.

Music: Tune: HOLY MANNA, from William Moore's *The Columbian Harmony*, 1825 (PD).

Setting: Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.

Copyright © 2008 Birnamwood Publications (ASCAP) A division of

MorningStar Music Publishers, Inc., St. Louis, MO All rights reserved.

Printed in U.S.A. Used by permission CCLI #3095236.

PSALM OF THE DAY *(The congregation may join in the refrains)*

PSALM 46

Refrain

God, the Lord of Hosts, is with us,

Ja - cob's God, the Lord of all.

God, our strength and mighty fortress, God, our refuge day and night;
 God, whose promise is deliv'rance, God, whose law is truth and light;
 Though the earth with fear may tremble, none can shake God's boundless might.

Refrain

In the city of the Holy, rivers flow and streams run pure;
 Where you, Lord, abide in splendor, there your people dwell secure.
 In their hearts your love will flourish, through the faith your word endures.

Refrain

Come, behold God's matchless wonders, see the deeds of God's own hand;
Gifts beyond our expectations, works too great to understand.
Sound God's might in songs of glory sung to earth's most distant land.

Refrain

SECOND LESSON

Revelation 14:6,7

Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth—to every nation, tribe, language and people. He said in a loud voice, “Fear God and give

him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water.” (NIV)

VERSE OF THE DAY

John 8:31,32

M: Alleluia. If you continue in my Word, you are truly my disciples, and you will know the truth, and the truth will make you free. Alleluia.

Please stand

GOSPEL

Mark 13:5-11

After the announcement of the Gospel, the congregation sings:



The congregation stands out of respect for the words of Christ our King.

Jesus said to them: “Watch out that no one deceives you. Many will come in my name, claiming, ‘I am he,’ and will deceive many. When you hear of wars and rumors of wars, do not be alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places, and famines. These are the beginning of birth pains. “You must be on your guard. You

will be handed over to the local councils and flogged in the synagogues. On account of me you will stand before governors and kings as witnesses to them. And the gospel must first be preached to all nations. Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit. (NIV)

After the Gospel, the congregation sings:



The Apostles' Creed developed in the Early Christian Church as a personal confession. It is so named because it confesses the faith taught by the Apostles.

APOSTLES' CREED

C: I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

HYMN OF THE DAY

I Walk in Danger All the Way

Christian Worship #431



1 I walk in dan - ger all the way; The thought shall nev - er
2 I pass through tri - als all the way, With sin and ills con -
3 Grim death pur - sues me all the way; No - where I rest se -
4 I walk with an - gels all the way; They shield me and be -



leave me That Sa - tan, who has marked his prey, Is
tend - ing; In pa - tience I must bear each day The
cure - ly. He comes by night, he comes by day, And
friend me. All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den
cross of God's own send - ing. Oft in ad - ver - si -
takes his prey most sure - ly. A fail - ing breath, and
heav'n - ly hosts at - tend me. They are my sure de -



snares May seize me un - a - wares If e'er I fail to
ty I know not where to flee When storms of woe my
I In death's strong grasp may lie To face e - ter - ni -
fense; All fear and sor - row, hence! Un - harmed by foes, do



watch and pray; I walk in dan - ger all the way.
soul dis - may; I pass through tri - als all the way.
ty to - day. Grim death pur - sues me all the way.
what they may, I walk with an - gels all the way.

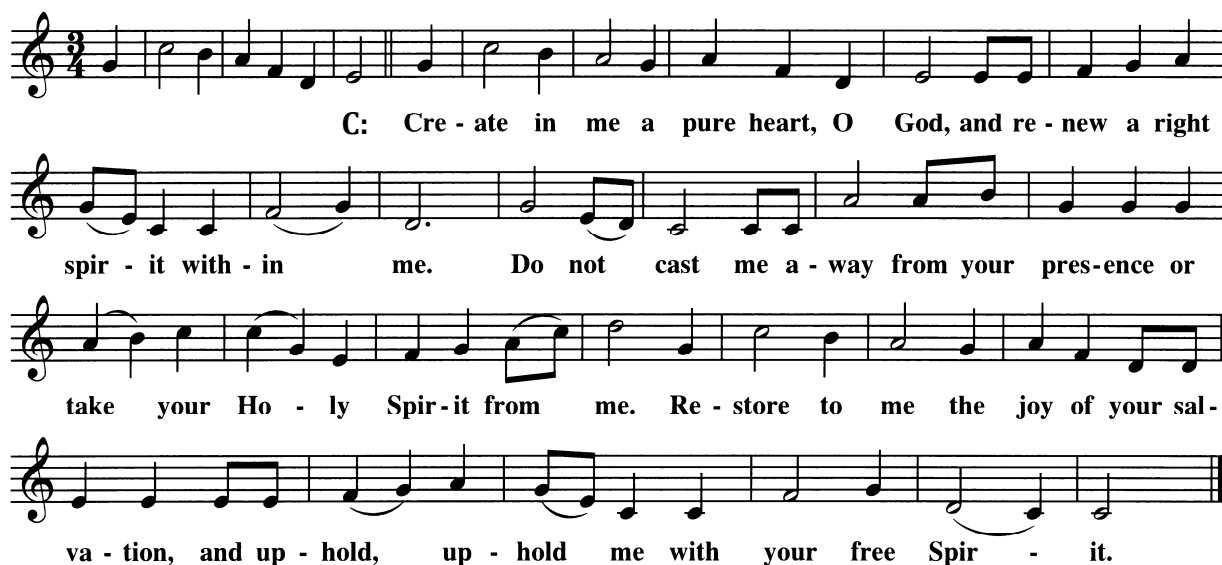
5 I walk with Jesus all the way;
 His guidance never fails me.
 He takes my ev'ry fear away
 When Satan's pow'r assails me,
 And, by his footsteps led,
 My path I safely tread.
 In spite of ills that threaten may,
 I walk with Jesus all the way.

6 My walk is heav'nward all the way;
 Await, my soul, the morrow,
 When you farewell can gladly say
 To all your sin and sorrow.
 All worldly pomp, begone!
 To heav'n I now press on.
 For all the world I would not stay;
 My walk is heav'nward all the way.

SERMON

Daniel 3:16-28
Don't Get Burned!

After the sermon, please join in singing the response below:



C: Cre - ate in me a pure heart, O God, and re - new a right
 spir - it with - in me. Do not cast me a - way from your pres-ence or
 take your Ho - ly Spir - it from me. Re - store to me the joy of your sal -
 va - tion, and up - hold, up - hold me with your free Spir - it.

OFFERING

Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!

VAIL WORSHIP CHOIR

In Christ Alone
Music by Keith Getty and Stuart Townend

Please stand



If you prefer, use your smart phone to give online by scanning this QR code.

Christians stand for congregational prayer showing the freedom of God's children to come boldly into his presence. The Christian theologian Augustine (400 AD) adds, "We pray standing...as a sign of the Resurrection."

PRAYER OF THE CHURCH—REFORMATION

M: Almighty and eternal God, when the time had fully come, you sent your Son to take our place under the demands of the law and to endure the just punishment for our sins. For our sake you accepted his sacrifice on the cross and raised him from death to glorious splendor.

C: **Praise the Lord, my soul, and forget not all his benefits.**

M: When the time had fully come, you bestowed your Spirit on your people as a testimony that you had called them to proclaim the gospel to every creature. Equipped and encouraged, they carried the Word of Salvation into all the world.

C: **The Lord reigns. Let the earth be glad; let the distant shores rejoice.**

M: When the time had fully come, you raised up your servant Martin Luther to restore the pure and right teaching of the Scriptures to a troubled Church. You renewed your people with the light of your love, and your holy church grew and prospered throughout the world.

C: **God is our refuge and strength, an ever-present help in trouble.**

M: When the time had fully come, you made our forefathers bold to take their stand on the truth of your Word. You have blessed their sons and daughters and have enabled us to preserve and proclaim the saving gospel.

C: **Sing to the Lord, for he has done glorious things; let this be known to all the world.**

M: Let this be a time, O Lord, when you renew us again by Word and sacrament, when you reform our hearts and minds, and when you restore to us the joy of fellowship and service. Grant to us in this age and in this place the courage of the apostles, the steadfastness of the reformers, and the dedication of those who have gone before us.

C: **May the Lord our God be with us as he was with our fathers; may he never leave us nor forsake us.**

M: May this be a time, O Lord, for confession and repentance. Forgive us for the apathy that harms our faith and hinders our works. Forgive us for boasting of our past achievements and for blaming others for our present problems. Rid us of indifference to public worship and Bible study. Destroy the distrust that plagues us, and shatter every thought and word that harms the unity of the Spirit and the bond of peace.

C: **Create in us pure hearts, O God, and renew steadfast spirits within us.**

M: Let this be a time, O Lord, when we recommit and reconsecrate ourselves to the ministry of the gospel. Let us find joy in our unity, zeal for our work, and success in our labor.

C: **May God be gracious to us and bless us and make his face shine on us, that his ways may be known on earth, his salvation among all nations. Amen.**

LORD'S PRAYER

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

Matthew 6 and Luke 11 record how Jesus taught his disciples to pray. We use his example prayer as part of our public worship, trusting that he will hear and answer our prayers.

Please be seated

HYMN

A Mighty Fortress Is Our God
Christian Worship #201

1 A might - y for - tress is our God, A trust - y
2 With might of ours can naught be done; Soon were our
3 Though dev - ils all the world should fill, All ea - ger
4 The Word they still shall let re - main, Nor an - y

shield and weap - on; He helps us free from ev - 'ry
loss ef - fect - ed. But for us fights the val - iant
to de - vour us, We trem - ble not, we fear no
thanks have for it; He's by our side up - on the

need That has us now o'er - tak - en. The
one Whom God him - self e - lect - ed. You
ill; They shall not o - ver - pow'r us. This
plain With his good gifts and Spir - it. And

old e - vil foe Now means dead - ly woe;
ask, "Who is this?" Je - sus Christ it is,
world's prince may still Scowl fierce as he will,
do what they will — Hate, steal, hurt, or kill —

Deep guile and great might Are his dread arms in
The al - mighty Lord. And there's no oth - er
He can harm us none. He's judged; the deed is
Though all may be gone, Our vic - to - ry is

fight; On earth is not his e - qual.
God; He holds the field for - ev - er.
done! One lit - tle word can fell him.
won; The king - dom's ours for - ev - er!

Please stand

M: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your Holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them."
Numbers 6:27

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.
C: Amen.

Please be seated

ANNOUNCEMENTS

CLOSING HYMN

Preserve Your Word, O Savior *Christian Worship #289*

1 Pre - serve your Word, O Sav - ior, To us this lat - ter
2 Pre - serve your Word and preach - ing, The truth that makes us

day, And let your king - dom flour - ish; En - large your
whole, The mir - ror of your glo - ry, The pow'r that

Church, we pray. Oh, keep our faith from fail - ing; Keep
saves the soul. Oh, may this liv - ing wa - ter, This

hope's bright star a - glow. Let noth - ing turn us
spring of heav'n - ly grace, Sus - tain us while here

from you While wan - d'ring here be - low.
liv - ing Un - til we see your face.

POSTLUDE

A Mighty Fortress Is Our God
By Martin Luther 1483-1546
Setting by Benjamin M. Culli

THOSE ASSISTING IN WORSHIP THIS MORNING

Preacher Pastor Colin Rieke
Accompanist Beth Kassulke
Vail Worship Choir Director Sue Sargent
Sound & Recording Tech Jason Watson & Christian Watson

*Divine Service I ©
2002 Northwestern
Publishing House. All
rights reserved.
Reprinted under
OneLicense.net #A-
710199.*



Worshiping at
9950 E. Rees Loop
Tucson, AZ 85747

9:00 AM—Bible Class &
Sunday School

10:00 AM—Worship
Service

Phone: 343-9881

Pastor:

Colin M. Rieke
revcmr@gracetucsonwels.com

Grace-Vail Announcements and Upcoming Events

Read Ahead for Next Sunday:

Malachi 4:1-3
Hebrews 9:24-28
John 5:19-30

You are invited

Thank you for joining us in worship this morning. We invited you to join us for a time of “meet and greet” after the service. Enjoy some coffee and cookies while you get to know those worshiping with you this morning.

Help with Take-Down and Clean-Up

If you have extra time following the service and would like to help break down the worship area and put equipment away, it would be appreciated. The more hands we have helping, the faster it gets done. Please speak with Pastor Rieke or Jason Watson (the guy working the sound table) if you have questions.

Nursery Available

Jesus said, “Let the little children come to me, for the kingdom of heaven belongs to such as these.” Therefore, we welcome children in our worship service. If, however, you feel the need to calm or feed your young children, we do have a nursery available. Follow the signs through the south entrance doors to find it.

Area Reformation Service this Afternoon

Please join the WELS churches of Tucson/Vail/Marana for the Area Reformation Service, celebrating the unity that we have in Christ and his Word. The service will be held at Grace-University TODAY at 3:00 PM. Our Reformation preacher is retired pastor and professor Joel Gerlach, who formerly served Grace and now lives in Milwaukee, WI. A dessert fellowship will be provided following worship. We hope you will join us! For those of you involved in the service, there will be a rehearsal at 2:00 PM this afternoon.



Vail Country Fair

The Vail Country Fair is happening this Saturday, November 10 at the Pima County Fairgrounds from 9:00 AM-6:00 PM. Grace will have a table set up there, which includes a Kids Corner! This is a great way to share information about our church and also a way to share the love of Christ. All are welcome to come and join us!

Grace-University Announcements and Upcoming Events

New Member

Taylor Turnidge will become a member of Grace through Profession of Faith this morning during 10:00 AM worship at Grace-University. We welcome him to Grace and ask God's blessings on him!

Roast Beef Dinner and Book Fair—This Friday, Nov 9

We will have our annual Roast Beef Dinner this Friday, November 9 from 4:30-6:00 PM in the Grace Fellowship Hall. This year we'll also be having a book fair along with the dinner. Books from Northwestern Publishing House (WELS) will be displayed. Order for yourself, for a friend or do a little Christmas shopping!



We definitely will need help with cooking, serving and clean-up. Sign-up sheets are available in the Fellowship Hall and on the worship table at Grace-Vail if you'd like to help or can bring a pie.

Installation Service

We rejoice with our sister church in Marana, Redeemer Lutheran, that God has provided them with a new full time pastor. Pastor Adam Mueller will be installed in a special worship service on Sunday, November 25 at 3:00 PM. You are invited to attend this service, to join in thanking God and to pray for his blessing on Pastor Mueller's ministry at Redeemer. We are also thankful for the faithful service of retired pastor John Sullivan, who has served as Redeemer's vacancy pastor since January.

Upcoming Thanksgiving Worship Services

You are invited to a special Thanksgiving Eve worship service on Wednesday, November 21 at 7:00 PM at Grace-University. This is a perfect opportunity to invite a friend or family member to attend. Following worship, there will be a dessert fellowship in the Fellowship Hall and courtyard. Members are asked to bring a pie or dessert. Sign-up sheets will be available soon.

Grace-Vail will also be holding a special Thanksgiving Day service on Thursday, November 22 at 10:00 AM at Cottonwood Elementary (9950 E. Rees Loop). If you haven't been out to our second site, Thanksgiving morning might be the perfect opportunity to try it out and invite your friends and family members.

You will find business card sized invitations for our Thanksgiving services at the Grace-University exits, in the Fellowship Hall, and on the Grace-Vail welcome table.



The first meeting of GRACE IRON MEN will be on Monday, November 12 at 6:00 PM in the Grace Fellowship Hall. Men 21 years of age and older are invited to participate in this first gathering, GRIDIRON MONDAY. Meet with your brothers in Christ for Monday Night Football and Pizza. \$5 to help with costs would be very much appreciated. GRACE IRON MEN will offer new opportunities for study, encouragement and fellowship throughout the year.



**830 N. First Avenue
Tucson, AZ 85719**

**Phone: 623-6633
Fax: 623-1514**

Administrative Assistant:

Cora Kosanke
office@gracetucsonwels.com

Pastors:

Ronald G. Koehler III
revrgk3@gracetucsonwels.com

Nathan P. Kassulke
revnpk@gracetucsonwels.com

Samuel M. Clemons
revsmc@gracetucsonwels.com

Counselor:

Cinda Drescher
cinda@gracetucsonwels.com

Music Coordinator:

Beth Kassulke
music@gracetucsonwels.com

New Men's Group

This Week at Grace (11/4/12 - 11/11/12)

Grace—University

TODAY REFORMATION SUNDAY

Worship Services/Communion7:45 & 10:00a
Coffee Fellowship following both services.....
Children's Sunday School.....8:45a
Youth Confirmation Class.....8:45a
Lifeliners (High School Group): *Bible Study*.....9:00a
Adult Bible Study:
• *The Life of Christ: Jesus' Miracles* (Fellowship Hall)9:00a
Reformation Rehearsal2:00p
Area Reformation Service at Grace3:00p
NO WELS Tucson Campus Ministry

Monday

English as a Second Language Classes6:30p

Tuesday

Handbell Practice.....5:30p
English as a Second Language Classes6:30p

Wednesday

Grace Extension Meeting.....9:00a
Midweek Bible Study: *Church History*.....10:00a
Wind Ensemble.....5:00p
Midweek Bible Study: *Church History*.....7:00p

Thursday

Women's Bible Study: *Genesis*9:00a
Worship Choir6:30p
Grow in Grace Class (Conference Room in Office).....7:30p

Friday

Roast Beef Dinner & Book Fair4:30-6:00p

Sunday

Worship Services.....7:45 & 10:00a
Coffee Fellowship following both services.....
Children's Sunday School.....8:45a
Youth Confirmation Class.....8:45a
Lifeliners (High School Group): *Bible Study*.....9:00a
Adult Bible Study:
• *The Life of Christ: Jesus' Miracles* (Fellowship Hall)9:00a
WELS TCM Bible Study: *Crazy Things Luther Said*.....7:00p

Grace—Vail

TODAY REFORMATION SUNDAY

Bible Study & Discussion9:00a
Sunday School.....9:00a
Worship Service/Communion.....10:00a
"Meet & Greet" Fellowship.....after worship

Monday

Bible Study at Vail Golf Club: *Book of Acts*.....9:30a

Wednesday

Bible Study at the Priggess: *Book of Hebrews*7:00p

Thursday

Financial Peace University at Cottonwood Elem7:00p

Saturday

Vail Country Fair.....9:00a-6:00p

Sunday

Bible Study & Discussion9:00a
Sunday School.....9:00a
Worship Service10:00a
"Meet & Greet" Fellowship.....after worship



[www.facebook.com/
GraceTucsonWELS](http://www.facebook.com/GraceTucsonWELS)

Donations Needed

On November 15, a trip will be made to take donated items to our Apache believers in San Carlos, Peridot, and Bylas. Please consider donating your gently used clothing (all ages, coats too), toys, children's books, and Basha's and Walmart Scrip cards. We want to fill the trailer! Call Russ & Sandy Weir (795-0062), Bill & Dorothy Rauh (296-8840), Cinda Drescher or Geri DeRosa (615-6059) if you have questions or need help unloading your donations.

Thank You From Pastor Clemons

I would like to convey my sincere gratitude to the Grace congregation for the celebration of my 25th anniversary in the ministry. Not only was I totally surprised by the event, I was also truly moved by the genuine outpouring of sentiment. Thank you for your beautiful and thoughtful cards, for your kind words and for your generous gifts. My call to serve the Grace congregation is truly a blessing from the Lord. For this I am grateful to him as I remain grateful to you.

Installation Service

We rejoice with our sister church in Marana, Redeemer Lutheran, that God has provided them with a new full time pastor. Pastor Adam Mueller will be installed in a special worship service on Sunday, November 25 at 3:00 PM. You are invited to attend this service, to join in thanking God and to pray for his blessing on Pastor Mueller's ministry at Redeemer. We are also thankful for the faithful service of retired pastor John Sullivan, who has served as Redeemer's vacancy pastor since January.